



# JUNE 22-25, 2025

## HILTON SANDESTIN BEACH GOLF RESORT & SPA

RESERVE A ROOM USING THIS QR CODE  
 OR CALL 850-267-9500  
 REFERENCE GROUP CODE: AMN



Registration includes: Entertainment, Business Sessions, Receptions, Dinners

**Names for Badges**

Name \_\_\_\_\_ (His) \_\_\_\_\_ (Her) \_\_\_\_\_  
(Last) (First) (First)

Name \_\_\_\_\_ (His) \_\_\_\_\_ (Her) \_\_\_\_\_  
(Last) (First) (First)

Firm Name \_\_\_\_\_ Telephone \_\_\_\_\_

Firm Address \_\_\_\_\_  
Street or Box City State Zip

Email Address \_\_\_\_\_

**Golf Lunch and Scramble - Monday, June 23 {Burnt Pine Golf Club} \$200 Each**

Name \_\_\_\_\_ Handicap \_\_\_\_\_ Name \_\_\_\_\_ Handicap \_\_\_\_\_  
 Name \_\_\_\_\_ Handicap \_\_\_\_\_ Name \_\_\_\_\_ Handicap \_\_\_\_\_

Dealers, dealership personnel, Associate Members, sponsors..... @ \$500 each = \_\_\_\_\_

Spouses/Guests..... @ \$250 each = \_\_\_\_\_

Children under 18 attending meal functions ..... @ \$150 each = \_\_\_\_\_

Names: \_\_\_\_\_

Non-member allied industry friends and their spouses/guests ..... @ \$1,000 each = \_\_\_\_\_

Golf ..... @ \$200 each = \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

Do you have any special needs, such as food allergies, for which you need special accommodations?: \_\_\_\_\_



**Automobile Dealers Association of Alabama, Inc.**  
 1335 Carmichael Way  
 Montgomery, AL 36106  
 Fax 334-271-2167  
 marie@adaaweb.com

**To register online go to:**  
**[www.adaaweb.com](http://www.adaaweb.com)**  
 or return registration form with check.



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**Tennessee Automotive Association**  
 2521 White Avenue  
 Nashville, TN 37204  
 Phone: 615-269-3433  
 Fax 615-292-1353  
 kelly@taaonline.biz

To register online go to:  
**www.taaevents.com**  
 or return registration  
 form with check.



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**Mississippi Automobile Dealers Association**  
 800 Woodlands Pkwy, Ste 100  
 Ridgeland, Mississippi 39157  
 Fax 601-956-1877  
 beth@madaonline.com

**To register online go to:**  
**[www.madaonline.com](http://www.madaonline.com)**  
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